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The Covenant Message

FOR GOD, LAW AND KINGDOM

OUR COVER

SOUTH AFRICA— Our God - Given Land

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*"In Thy Power Almighty;
Trusting, did our fathers build of old,
Strengthen then O Lord their children;
To defend, to love and to hold,
That the heritage they gave us;
For our children yet may be,
Bondsmen only to the Highest,
And before the whole world free;
As our fathers trusted humbly,
Teach us Lord to trust Thee still;
Guard our land and guide our people,
In Thy Way to do Thy Will."*

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*Through disobedience to the Law
of the Lord — a nation is dying.*

OF MORE THAN PASSING INTEREST

*Old maps are big business today. And
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their search for Identity .*

THE ENEMY WITHIN

*A lesson for our people
in all their lands.*

WE ACCUSE

*The creep and crawl of communism
into the cloistered confines of the
Catholic Church — a little slower in
comparison with organised Protestant
denominations.*

SAVE OUR SOIL

And so save our people.

The Covenant Message

WHAT IS IT

ALL ABOUT ?

The articles in this magazine are designed to show the reality of society in the Anglo-Celto-Saxon and Kindred European nations as it is - as opposed to what it could be. The present conditions have arisen because the people whom we identify as true Israel, have departed from the conditions of the LORD'S Covenant. In this, He created a NATION, He endowed it with PROMISES, and gave it STATUTES and JUDGMENTS as its NATIONAL CONSTITUTION. The record of history shows the consequences of national departure from that CONSTITUTION and the current situation in Anglo-Saxondom is a continuation of those consequences. It is the aim of the articles in this magazine to present the REALITY of the LORD'S Covenant by showing the society in which you live as opposed to that which could be, if the nation and the individual accepted their responsibility and lived as the LORD Directed.

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From the Editor

“CHOOSE YOU THIS DAY . . .”

On the second day of November, 1983, the people who, in Zephaniah 3:10 are described as “*my suppliants, even the daughter of my dispersed*”, will have to make a choice between a new constitution which will bring Asians and Coloureds into the political machinery of South Africa and the status quo. If there is no change, say the advocates of the new constitution, this will result in conflict and bloodshed in this country. At this moment in time — two months before a referendum on the proposed constitution is to be held — the gigantic opinion-moulding machinery is at work telling White South Africans that in the present circumstances they have no alternative but to accept the new proposals as this will usher in a new dispensation which will make South Africa more acceptable in the eyes of the world. We should however, be under no delusion here — South Africa will only be acceptable to the rest of the world when a one man, one vote displaces the White man on the tip of the African continent — when this rich inheritance becomes the plaything of the “Mugabes”.

Through the pages of this *Covenant Message*, the Federation of the Covenant People challenges the statement made by our politicians, namely that there is no alternative before the people — we *have* an alternative, *God's Alternative*, to the chaos and confusion predicted by our leaders. *He* gave us a Constitution which requires simple obedience and promised us a liberty that exceeds the wildest expectations of men and yet the people have never been encouraged to seek that liberty. The proposals which will be put before White South Africans in November are the very antithesis of that which the LORD placed before His People at Sinai and as a section of the descendants of those people, South Africans will be asked to again choose between “life and good, and death and evil”, and they should remember that at this time the destiny of a section of God's People is at stake. The new proposals are the first step in a process which will ultimately lead to a situation which violates the Law recorded in Deuteronomy 17:15 and in making our choice, we should remember too — not man's so-called alternative, but rather that which the LORD proclaimed as being the inevitable consequence of disobedience to Him. He is able to fulfil His Promises — man is not.

The LORD Bless and Keep you.

W.G. FINLAY



Calling SOUTH AFRICA

The Hour of Decision

Now as never before there is a need to question the validity of our leadership institutions which are leading us to extinction. Most have followed the easy path of least resistance, but too many have been active racial traitors sickly turning their decadent energies against their own kind while exploiting the prestige of their aristocratic position.

Those who lead and protect a race should be its true nobility, its natural and proper leadership class, something the Nordic race (in all its lands) has sorely missed these many years past. The nobility should be the finest, most sensitive, and most valuable members of a race. They should be characterised above all else by the most profound and enduring desire to serve and protect their race, and the deepest and most abiding love and appreciation for its beauty, its values, its culture, its achievements, its past, its present, its future, its greatness, and its destiny. The nobility should be those who have a keenly sensitive understanding of the nature of their race, its essence and uniqueness, and an intuitive grasp of its needs. *They should be the guardians of the race, of its blood, its purity, and its honour, ever alert for signs that portend danger. They will not regard the independence, freedom, sovereignty, survival and continued life of their race as a subject for debate.*

The nobility of a race should be those who realise that a political unit or state, often called country, is a mere creation of men, which can be decreed and recreated by men, and that such states come and go, are born, grow old, decay and die, *but that their race is created by a Higher Agency and takes precedence over artificial man-made loyalties.* To them their race will be the land of their birth, the native soil in which they and all that they love has its roots. All that they value sprang from it and is contained within its bounds. Their hearts will be filled with love for all their race wherever it is spread across the face of existence, north or south, east or west. When they behold a fine representative of their race they will be filled with pride for in such as this they recognise

their true country and native land. It is by traits such as these, by their dedication and loyalty to their race, and by their being among its best, that the true nobility of a race are distinguished, not by possession of material wealth or its trappings.

The nobility of the Northern race will know that inter-racism is the most destructive and dangerous form of immorality their race has ever faced, depriving it of its freedom, independence, sovereignty and control over its own destiny, undermining its future and threatening its very existence with a tragic and dishonourable end. Racism is the ethics of racial life. Those who practise it help their race to live. Inter-racism is the ethics of racial death. Those who practise it cause their race to die. The Northern race is still the bright shaft of light with which the Life Force will pierce through the heart of darkness and expand the rule of radiant light and the realm of Creation throughout the Universe. This is still our destiny which we *must* live to fulfil. If we fail in our destiny by succumbing to the forces of racial death, the cause of Creation will be unfilled. Racism, by promoting the survival and continued development of the Northern race, furthers the purpose of the Life Force and serves the cause of Creation. *This then is our cause, which commands all our proverbial courage, idealism, and valour in its sacred purpose: that our race may live.*

And this is what South Africans must remember not only for themselves but for all our race. This land is the last bastion against the forces of evil — we dare not fail now.

—Adapted from *The Ideal and Destiny*—

Cameos of History



A SCRAP OF WOOD — CRUDE EPITAPH TO SOUTH POLE STRUGGLE

1910. The date is clearly marked on the scarred piece of packing crate. Some mittened hand pried loose the board and flung it aside. And there it lay in the Antarctic until another hand, years later, picked it up and entrusted it to the Society to preserve, a memento of polar exploration's heroic age.

The heroes of that age bore the names of Robert E. Peary, Roald Amundsen, Ernest Shackleton, and Robert Falcon Scott. Struggling on foot through uncharted miles of ice and snow, they broke trail for future explorers, who would come in Sno-Cats, jet planes, and nuclear submarines.

In 1910 Scott sailed for Antarctica. His objective: "to reach the South Pole, and to secure for the British Empire the honour of this achievement."

Shackleton had tried to win the honour the year before, but the bull-strong Irishman fell 112 miles short. That same year Peary had planted the Stars and Stripes at the North Pole. Would he now aim for a polar grand slam? Scott heard that "the Americans are going."

Instead, it was the Norwegians who challenged him. Amundsen tersely cabled: "Am going south."

Amundsen! Scott underlined the name in his diary.

First to sail the icebound Northwest Passage, Amundsen had set his sights on the North Pole. Peary beat him to it. "This was a blow indeed!" the Norwegian wrote. "I resolved upon a coup." The race for the South Pole began.

Amundsen — like Peary — travelled on the ice with dogs, using them for dog food as well as for transport. "I figured out," Amundsen stated, "the precise day on which I planned to kill each dog . . ."

On December 14, 1911, eight weeks after leaving base camp at the Bay of Whales, he unfurled Norway's flag over the South Pole.

Scott also used dogs. But he relied mainly on unproven tractors and ponies to haul supplies over the ice. Both failed. Many of his dogs died. So men strapped on harnesses and pulled sledges up tortuous Beardmore Glacier.

On January 17, 1912, after a strength-sapping march of 78 days, Scott and four companions reached the Pole. They saw sledge tracks and paw prints in the snow, the Norwegian flag flying.

"Great God!"

Scott's diary shouts his disappointment. "This is an awful place and terrible enough for us

to have laboured to it without the reward of priority . . . Now for the run home."

Run? It was a crawl — slow, painful, desperate. One man, "nearly broken down in brain," died. Another, frostbitten, disappeared in a blizzard. A blinding gale pinned down the others. Helpless, their food and fuel gone, they holed up in a tent and awaited the end.

Scott poured his remaining strength into letters and his diary.

His last words: "For God's sake, look after our people."

Inspired by the heroism of Scott, men continued to seek new heights of valour — in Antarctica, on Mount Everest, in space, undersea.

The above story is taken from the *National Geographic* magazine and is a story of tremendous courage. Many great and undaunted men, heirs of a rich and unique heritage have through the ages achieved results almost beyond human understanding. And the need for such men has never been more necessary. Now indeed is the time for men of courage — no matter how lowly their position in life may be — to answer Scott's plea: "For God's sake, look after our people," with the simple answer —

"We surely will."

THE TRAGEDY OF DISOBEDIENCE

by W.G. Finlay

The taking of human life, in course of felony, in settlement of a drunken quarrel, in disposing of spouses, or in seeking to stun by horror the majority into apathetic acquiescence of an extreme political aim (which we call terrorism) is treated as a lighter matter than a generation ago. The Royal Commission on Capital Punishment, 1949-53, observed: 'The fact that men are hung for murder is one great reason why murder is considered so dreadful a crime.' So wrote a British newspaper *The Daily Telegraph*, July 12th, 1983, in an editorial dealing with the question of capital punishment.

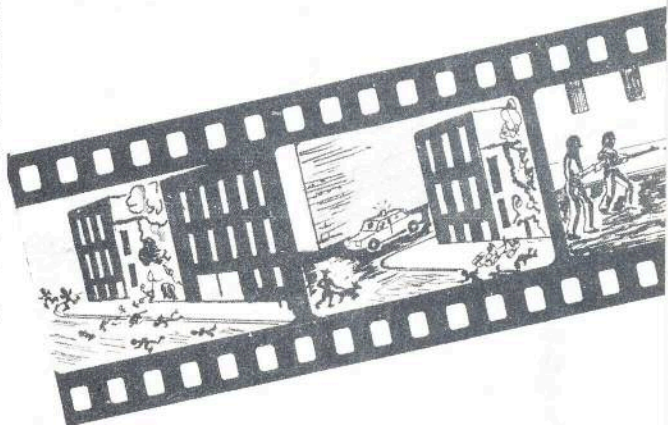
However, the British House of Commons recently voted against the restoration of the death sentence leaving British police and prison officers extremely bitter and frustrated and causing the Chairman of the 120 000-strong Police Federation to state: "*Parliament has clearly gone against the will of the public on this issue . . .*"

The rank-and-file police and prison officers were unanimous in believing that without the deterrent value of capital punishment more criminals would carry weapons, even on less serious crimes and they referred to the increase in coshings and knifing during burglaries. In the prison service there were also fears of terrorist-inspired rioting and demonstrations, with violence by prisoners against each other or against prison staff and violence is already increasing. Experience had shown that a prisoner serving life for murder knew that if he killed in jail he had nothing to lose.

One argument advanced against hanging was that, in the case of terrorism especially

by the IRA, it would "adversely affect co-operation with the security forces and reduce the number of confessions." Writing of this, Colin Welch noted that "super-grasses" might be less likely to talk if they knew that, as a result of their loquacity, former colleagues would hang. However, this argument seems to be double-edged. First, if it has any force against hanging, it must also have force against every other sort of punishment — the less punishment, the less force. "A bizarre logic here exposes itself: in order to learn more and more about the IRA we engage to punish it less and less for whatever wrongdoings are thus revealed. In the end, a *Reductio ad absurdum*, in which perfection of intelligence is combined with perfection of impotence, with all known and nothing to be done about it."

Unquestionably, murder is on the increase as is crime in general and not only in Britain. The situation, now called a cultural phenomenon, cannot be



explained away simply as a consequence of deprivation and poverty (indeed, it has worsened with affluence) nor counteracted purely by either detection or deterrence. And in answer there is the farce of "life" sentences when, as a member of Britain's House of Lords wrote, after ten or twelve years have been served, there is no shortage of soft-hearted individuals to testify that the erstwhile murderer is a reformed and utterly delightful character, who spends most of his (or her) time praying in the prison chapel when not studying hard for an Open University degree; and who is therefore deserving of immediate parole.

Statistics show that in Britain in the ten years from 1971, twenty-nine convicted killers carried out further homicides on being released while the statistics of actual murders show that the number of crimes of violence against individuals in Britain have escalated to a horrifying extent. And on the question of the "innocent" being executed, attention was repeatedly called to the case of Timothy Evans sentenced for murdering his child. Evans was the only hanged man who ever received a posthumous pardon and ironically, the judge investigating the matter concluded that while Evans did not kill his daughter, he probably had murdered his wife!

During the Parliamentary debate in Britain there was speech after speech both for and against the reintroduction of capital punishment — indeed, no stone was left unturned. Apparently, and as it was pointed out, no experienced hangman was now available other than one over 80. The sting came as it always comes, when a speaker asked: "Were we to import an executioner from South Africa or Turkey or buy an electric chair from the United States?" Naturally with such sarcasm being expressed no one mentioned that 22 958 Americans were murdered in 1980 alone and that the numbers have increased since then.

Perhaps not surprisingly, the Church of England General Synod voted against capital punishment. The mood of the Synod being "humanitarianism" in keeping with the socialism of the European Parliament which cautioned that Britain risked losing its authority on "human rights" if it

voted to bring back hanging. The Archbishop of Canterbury, Dr. Robert Runcie, not to be out-done, maintained that capital punishment gave to the State powers that are too God-like and the reintroduction would be a dangerous short-cut to urgently needed penal-reform. Significantly, the Synod was strangely unequal in its own debate with only two of the ten speakers in favour of capital punishment allowed to speak and of the two, the Bishop of Norwich ran out of his allocation of time and it was left to Mr. Oswald Clark, Chairman of the House of Laity, to defend the state's right to impose the death penalty for the sake of justice. A strong theological case could have been made, but apart from Mr. Clark, no one made it.

Obviously, something was very wrong somewhere for it was very clear that what was called "*the prejudice in favour of the death penalty*" was particularly strong among the non-political population at large. According to Sir Angus Maude writing in *The Daily Telegraph*, this is so well known and so clearly attested by opinion polls, *that there has never been any point in holding a referendum on the issue*. Indeed, the strength of public opinion was freely admitted by even the most ardent abolitionists, although they maintained that it (the public) is largely uninformed and ignorant of many of the arguments! Which was a very nice way of saying that, no matter who did have "rights", it certainly was not the British people.

"If the popular conviction is right — that murder is the ultimate crime, different in kind as well as degree from any other — then the removal of the ultimate penalty from the ultimate crime seems to indicate that the State now puts a lower value on the life of the individual person, and has relaxed to some extent its dedication to the duty of preserving him from violent assault . . ."

Thus the leaders. And their failure. Nor is this the first time in the long history of true Israel that their failure — *in most cases it has been wilful disobedience* — has brought the nation in all its lands to its present position.

The Judgments of the Lord

"He sheweth his word unto Jacob,

his statutes and his judgments unto Israel. He hath not dealt so with any nation: and as for his judgments, THEY have not known them. Praise ye the Lord."

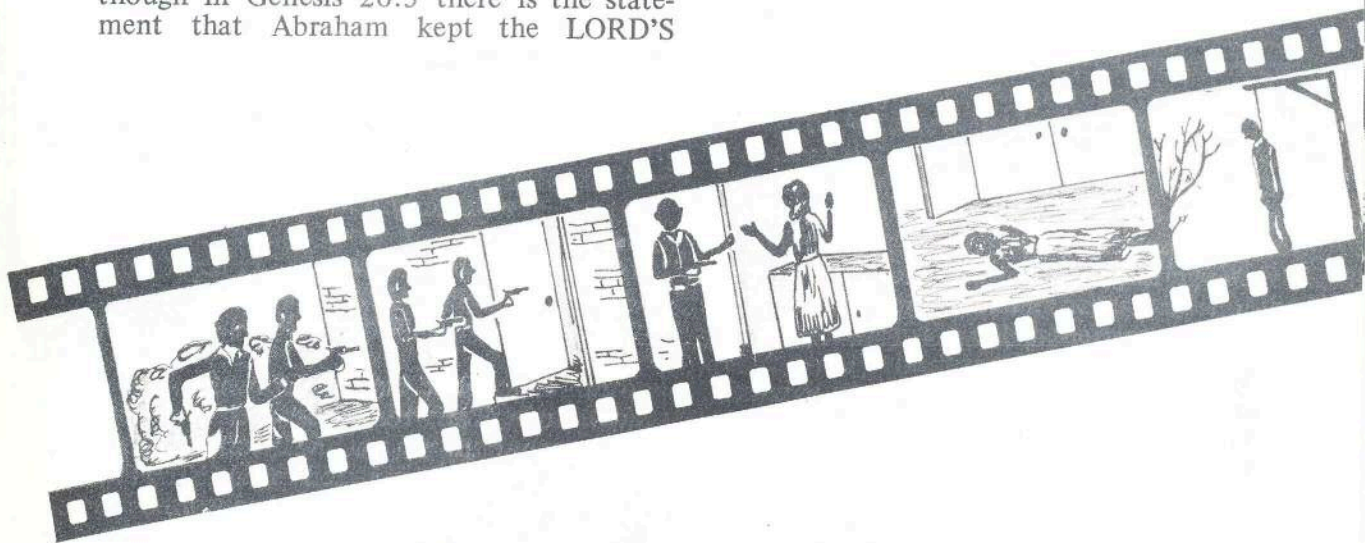
To add emphasis to the above verses from Psalm 147, the New English Bible translation reads: "To Jacob and he makes his word known his statutes and decrees to Israel; HE HAS NOT DONE THIS FOR ANY OTHER NATION, nor taught THEM his decrees. O praise the Lord." Here is a positive assertion that ONLY ISRAEL AND NONE OTHER had received the "statutes and the judgments" of the Lord, the same impression being conveyed by Moses when, after explaining the effect of the Law in Israel as seen by other nations who in turn acclaim the "greatness" of the nation — due entirely to the functioning of the "statutes and judgments" — he drew attention to the Law itself: "... what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?" Today, modern Israel is found within the Anglo-Saxon and Kindred race who are not a "Jewish" people. Thus the LAW of the LORD applies to them alone.

Many may of course, challenge the claim of the uniqueness of the Law to Israel which claim both the Psalmist and Moses upheld. Unquestionably both were absolutely right; Israel's Law was unique even though in Genesis 26:5 there is the statement that Abraham kept the LORD'S

"charge, commandments, statutes and laws" which were in operation in Ur of the Chaldees, Abraham's birthplace as proven by the code of Hammurabi who, in Genesis 14:1 is called Amraphel, King of Shinar.

It should be mentioned here that it is important that in dealing with Scripture there is a need to note *exactly* what is said as in the case now of the Psalmist and Moses. On the surface it would seem they were wrong in their claim that the Law was unique but, was this in fact so?

When the code of Hammurabi or Amraphel was discovered at Susa in 1901 by M.J. de Morgan, the event went infinitely further than merely providing a corroboration to Abraham having lived in a society governed by a composite body of laws — it proved, beyond any shadow of doubt that the Psalmist and Moses were absolutely correct in claiming the uniqueness of Israel to the WHOLE BODY OF THE LAW OF THE LORD for the uniqueness did not lie in the Law itself but rather in the JUDGMENTS of the Law. When these are compared with those recorded in Hammurabi's code and which Hammurabi described as "the judgments of righteousness" it will immediately be seen that these all bear the hallmarks of *human* judgments as against the "righteous judgments of the Lord God of Israel". And there is considerable difference between the two.



In His Law, the LORD lays down that a thief whether stealing an ox, an ass, a sheep, a garment or any such thing — should be handed over to the judges who, upon ascertaining the guilt of the thief, are compelled by the Law to exact a double compensation from the guilty person. (Exodus 22:9) In Hammurabi's code, the penalty was DEATH. Exodus 22:7 states: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, *let him pay double*" — in Hammurabi's code, the penalty for this was also DEATH. In Deuteronomy 23:15 the Law deals with the fugitive slave and although no mention is made of the reason for the servant's flight from his master, no offence for harbouring the fugitive is attributed to the Israelite who provides the refuge. In the case of Hammurabi's code, anyone found harbouring a fugitive was summarily put to DEATH. In the Law of the LORD, if a servant or a slave was injured, he was immediately released from service and given his freedom while in Hammurabi's code, the master was compensated for the loss of the servant's service — the servant or the slave receiving no compensation for the injury. There are of course, many more differences in judgment or penalty and in each instance, while the LORD'S Judgments are completely just in all respects those in Hammurabi's code show a very elaborate system in human enterprise and all are designed to be advantageous only to those in the upper strata of Chaldean society. Thus very clearly, it is in the area of *judgment* that the uniqueness lay. The Law itself was not new but the body of judgments had never been given before to any other nation.

The Lord's Involvement

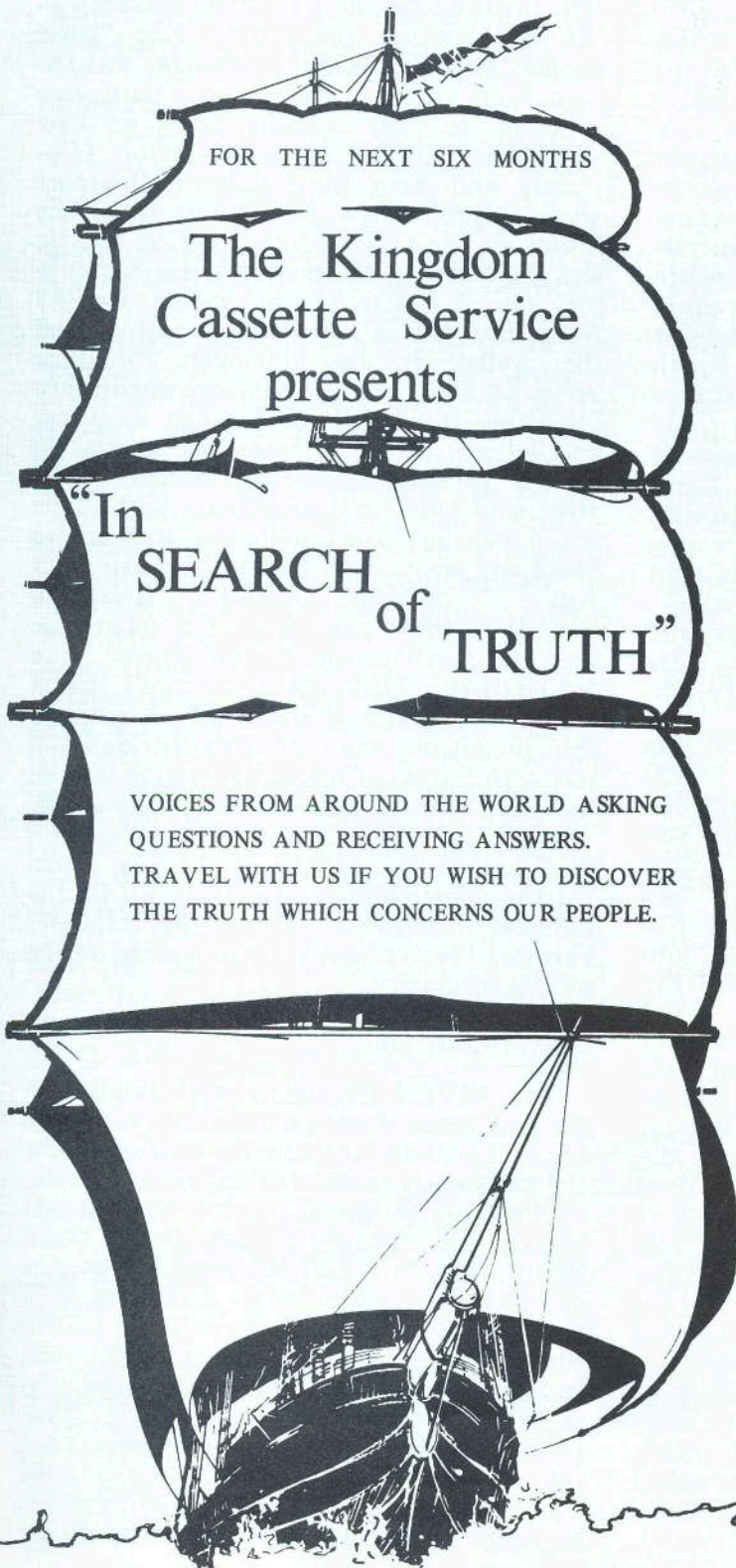
To many people the Law of the Lord either does not operate today or is unable to operate in a modern society. And when it comes to judgments or the punishments, these are considered as more than a little old-fashioned or barbaric. Before considering the subject of "judgments" however, it is necessary to be absolutely clear of what the Hebrew word, translated "judgments", really means. It is from MISH PAWT — *mishpat* — which is in general terms "the penalty laid

down for violation of the Law". "Statute" — KHOKE — *choq* — on the other hand, literally means "an enactment", "legislation" or a law. So then, the "statutes and judgments" which were Israel's "*wisdom and understanding in the sight of the nations*", were the Laws codified at Sinai plus the judgments (penalties) for disobedience.

The JUDGMENTS fall into two categories. The first affects the entire nation and of this aspect the LORD states that this is *His Personal Involvement — the judgment of the nation*. There is considerable misunderstanding of this subject but attention is drawn to Leviticus 26. However, the first two verses of this chapter, *on rabbinical authority*, belong to the preceding chapter (25) and have no part in the admonitions in chapter 26. Of chapter 26 itself, the rabbis also state that this is an intrusion in what is an otherwise Levitical ceremonial book. And indeed, while Leviticus does for the most part contain mainly Levitical and Aaronic ceremony, dotted throughout are aspects of Constitutional Law. It is as though some scribe found he had somehow or other left out portions of the Law and, not knowing what to do with these, simply wrote them into the book of Leviticus — the complete change in theme between the 17th and 18th chapter also illustrating this point very clearly.

To return then to Leviticus 26 and to verse 3 — (with verses 1 and 2 left to end chapter 25) — there is the statement: "*If ye walk in MY statutes and keep MY commandments, and do them . . .*" which is then followed by what can only be called the LORD'S *Personal Involvement*: "*Then I will give you rain in due season, and the land shall yield her increase and the trees of the field shall yield their fruit . . .*" It may be maintained that the personal pronoun "I" in this instance does not necessarily mean that the LORD is personally involved but logically the LORD, in blessing His people, would only provide rain when rain is seasonable and not when it would be disastrous to crops. To think otherwise is surely ridiculous?

At present the weather is holding the attention of the scientists and specialists for, over the last few years, there

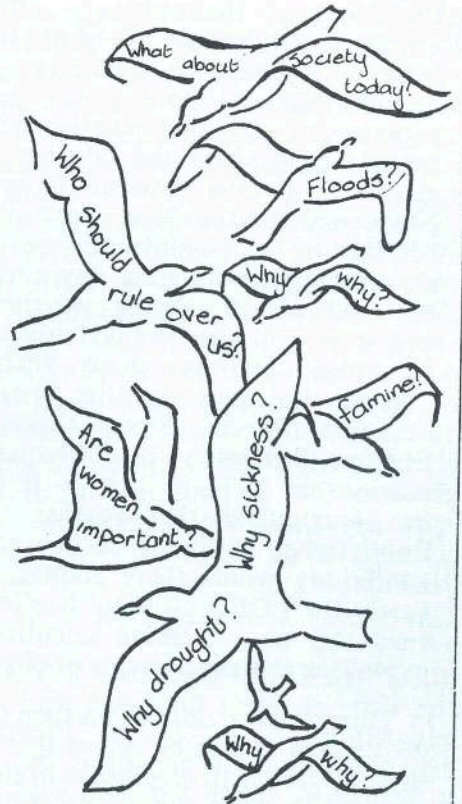


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have been many strange changes in the weather pattern with particular reference to the Northern Hemisphere — although the Southern Hemisphere has been affected too. It is the opinion of technology specialists that the Soviet Union, using Nikola Tesla's experiments, are manipulating the weather in that hemisphere and possibly, elsewhere as well. By the use of certain Extremely Low Frequency transmissions, Tesla demonstrated that it is possible to create gigantic electromagnetic standing waves which could be used for modifying weather patterns and it is not pure coincidence that North American records show that extreme changes in their weather patterns only occurred *after* the Soviet Union began its ELF or Extremely Low Frequency transmissions in 1976-77. And — if the Soviets can manipulate the weather — creating floods when it should be dry and drought conditions when there should be rain — surely the LORD our God is more powerful than the puny Russian scientists who are exploiting the experiments of Nikola Tesla?

Turning back once again then to Leviticus 26 verse 6 it will be noted that the LORD says: "And *I* will give peace in the land, and ye shall lie down, and none shall make you afraid: and *I* will rid evil beasts out of the land, neither shall the sword go through your land . . ." Verse 9 states: "For *I* will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you . . ." and verse 11: "And *I* will set my tabernacle among you: and my soul shall not abhor you. And *I* will walk among you, and will be your God, and ye shall be my people. *I* am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and *I* have broken the bands of your yoke, and made you go upright." It will be recalled that Israel did not escape out of Egypt through their own initiative; that their deliverance was solely because of the Reality and the Personal Involvement of the LORD — and so — why should any one deny the Personal Involvement of the same LORD in the *blessings* promised for obedience to the body of Law which He called *MY* statutes and *MY* commandments? To so deny is to limit Him.

The LORD *did* promise His Personal Involvement in providing blessings — not because the people were "good people" and did what *they thought* was the right thing to do — but because they were obedient to that specific body of Law which the LORD gave to the nation. Conversely and here the "Judgment" aspect arises — just as the LORD was to be the source of the promised blessings, so too He was the Judge in the matter of disobedience for the NATIONAL judgments derived from Him just as the Blessings would. And the preface to the judgments found in verses 14 and 15 are of immense importance too: "But if ye will *not* hearken unto me, and will *not* to do all these commandments; And if ye shall *despise my statutes*, or if your soul *abhor my judgments*, so that ye will *not* do my commandments, but that ye break my covenant: *I also will do this unto you . . .*" SEVEN DEADLY SINS are implied in these two verses, but again note that the *blessings* and the *judgments* were NATIONAL. That the "covenant" which would be broken if disobedience invoked the judgment was undoubtedly National too with Exodus 19:8 clearly stating that all the people *collectively and as a nation* said, "All that the LORD hath spoken *we will do.*" Individual violation of the Law incurred the "community" judgments but for the moment, attention is on the LORD'S Personal Involvement with Judgment on His people *nationally*.

Seven Deadly Sins

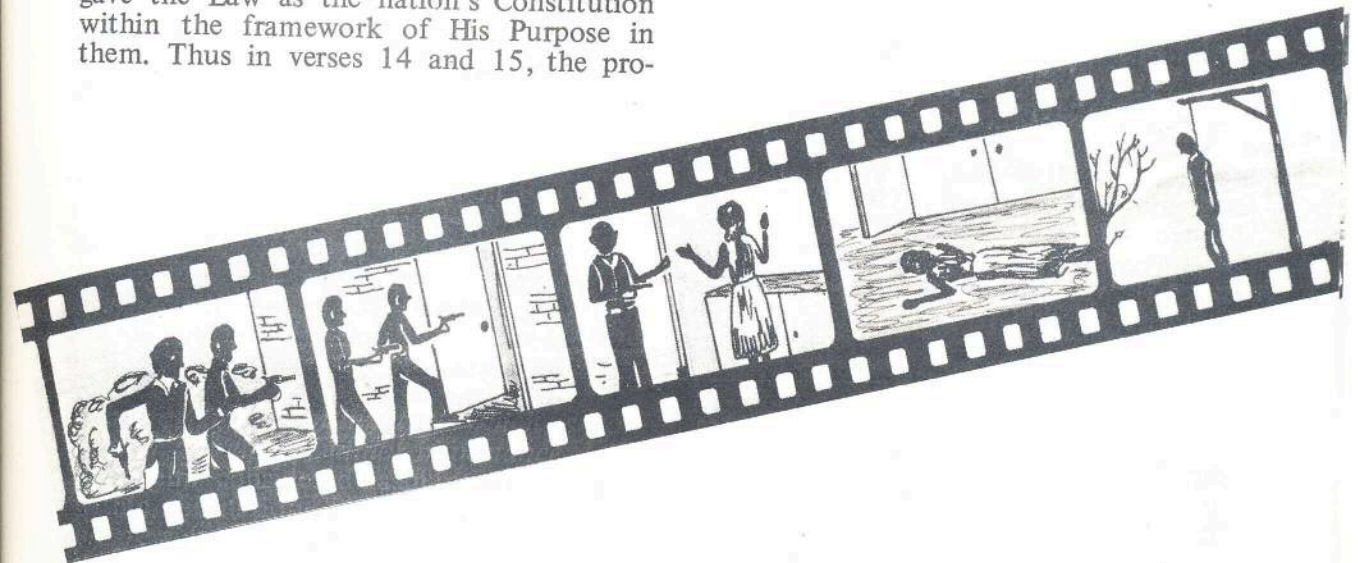
The SEVEN DEADLY SINS implied in the two verses already mentioned i.e. 14 and 15 of Leviticus 26, can be verified if the Hebrew text is considered and broken down. In the first instance: "But if ye will not hearken unto me . . ." when literally translated, indicates a national inertia insofar as the Law was concerned — a state of existence in which there was a national knowledge of the Law but its centrality was superseded by other considerations. So then, the *first* of the Seven sins which had prescribed and specific consequences was the *national apathy relative to the Law*. The *second* sin which is a natural consequence of the first, is the *rebellion against*

doing or implementing that which is considered as being of minor importance — the Law being considered as an inert mechanism within the nation. The *third* sin becomes a progression built on the first two and in the 15th verse: "And if ye shall despise my statutes . . ." the word "despise" translated from the Hebrew MAW AS-MAAC — literally meaning "to spurn" or "to reject". This is an active development arising from the *apathy* which is clearly evident in the words: "But if ye will not hearken unto me . . ." This active rejection or spurning of the Law leading to the next sin which is the *abhorrence of the judgments* laid down as the penalty for transgression. The English word "abhor" in verse 15 from the Hebrew CAW AL — *Gaal* — meaning "to loathe". Then arising out of the rebellion against the Law-Word of the LORD and the subsequent rejection and loathing of the penalties, the next sin would be *the castigating of those who DID try to keep the Law* and an active persecution of those who called for the reinstatement of that Law. This is the *fifth* sin — the success of which, leads to the *sixth* — *the breaking of the Covenant*. The nation as a whole had covenanted to keep all the words which the Lord had spoken. The *seventh* and final sin is the sum total of the national attitude arising from the six sins — which in effect is the *denial of the existence of the LORD* and the fact that He delivered them from Egypt and gave the Law as the nation's Constitution within the framework of His Purpose in them. Thus in verses 14 and 15, the pro-

gression of seven deadly and devastating sins is revealed.

Of all the things which the LORD said He would bring on the nation — each of which certainly happened in the history of Israel's national decline and ultimate removal from the land of Canaan — of all these, attention is drawn to Leviticus 26:19: "And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass." In South Africa the government is busily engaged in dismantling *apartheid* or separation and, whether people like it or not, separation or apartheid highlights the Command of the LORD to Israel concerning its relation to other people. Here in South Africa the people are suffering a drought which is estimated to be the worst in 200 years. Is it purely coincidental that this has happened at a time when the government is abandoning its posture on separation? Strange things do happen but hardly this strange!

The LORD'S statement of making "your heaven as iron and your earth as brass or, more correctly, copper", are unmistakable terms for the drying up of moisture in the heaven — (iron does not exude moisture) — and did not the LORD say that He would make our heaven as "iron"? Conversely, the earth would be as "brass or copper" which *does* exude moisture but which means that a very low humidity is all the





moisture available. And that "your land shall not yield her increase, neither shall the trees of the land yield their fruits" — naturally follows.

Here then is a picture of national catastrophe for which the LORD Himself claims to be the Author and it serves absolutely no purpose whatsoever to say that He *could not and would not do it*. Isaiah 55:11 clearly states that the LORD assures that His Word will not return unto Him void. That it would prosper or succeed in the thing whereunto He sent it. Nor is there any point either in saying that a God of Love would *never* do those things. The LORD God of Israel said He *would* if Israel, His own peculiar possession, was disobedient to what He prescribed for their function in the earth and which they in turn had covenanted to do. In Psalm 138 David states: "Thou hast magnified *Thy Word* above *all Thy Name*. And the Lord will never break His Word.

The Individual and the Family

From the LORD'S judgment of the *nation* there is a need to pass to the area of judgment which affects the individual. The first principle here being that the LORD, through His Law, clearly establishes that the *individual, within the nation, is required to obey and enforce the Law*. To obey the Law meaning in effect *to enforce it within one's own life and in one's own community* — it is a personal responsibility. However, the Law of the LORD is *not* a private matter, it is *not* for the individual to obey simply because he likes it and expects to get something personal out of it leaving others to fend for themselves under whatever disciplines they may choose to follow. The Law remains at all times a national

Constitution and binding on every individual within the nation. Obedience to it must be NATIONAL and not simply the prerogative of a few.

In the various Anglo-Saxon countries throughout the world a number of church denominations insist that their members observe one or more of the Laws of the Lord and they are sincere in their belief. However, just keeping a few will not suffice and because the laws which govern the various sections of the Israel people are man-made and not those prescribed by the Lord, such groups and other individuals, again no matter how sincere they may be, still suffer the consequence of national transgression along with those who have no belief at all. The point being that the Law of the Lord is a NATIONAL INSTRUMENT which requires unconditional NATIONAL OBEDIENCE — only in this way can the promised Blessings become effective.

While the Lord assures that He is the JUDGE of the NATION in terms of blessing for obedience and punishment for disobedience, He makes no claim to being the judge of the individual. Such judgment was vested in the community and the elders of the city who were drawn from the various tribes and, following the history of the development of Israel, this principle is seen in operation. Before Israel acquired national proportions the earliest form of administration of justice was exercised by the head of each family. In all probability this was derived from Abraham who, as stated in Genesis 18:19, would "command his children and his household after him, and they shall keep the way of the Lord".

The full amount of authority vested in the head of the family is not altogether clear but it would seem that it was accepted he could pronounce the death penalty as for instance in the case of Tamar recorded in Genesis 38. The various aspects of this story are not the issue here but the judgment given seems to show that the head of the family had far-reaching judicial powers: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, *Bring her forth, and let her be burnt!*"

The remainder of the story of course, shows that Tamar did not play the harlot and that Judah was the father of the twins born to her but the incident indicates that the head of the family had the authority to pass the death sentence and that this was accepted in the community.

Whether this authority continued while Israel was in Egypt is not mentioned but, before the Law was codified and given at Sinai, it had certainly fallen into disuse. Indeed, Moses found it increasingly difficult to cope with all the demands for decisions to be made and Exodus 18 carries the account of Jethro, Moses' father-in-law, suggesting a solution to the problem. That the "able men, such as fear God, men of truth" should be given the task of dealing with minor cases while Moses acted in the capacity of a type of "court of appeal". From subsequent Scripture the *principle* in Jethro's recommendation was in line with the Law of the Lord although the *composition* of the judges was a departure. The administration of justice should be vested in the *elders* of the tribes.

This principle is definitely embodied in the law. A father, discovering he had a rebellious son — one who would not acknowledge parental authority — should — with the mother — take the son to the "elders" of his city who, finding the son guilty, had the authority to pronounce the death penalty. This would then be carried out by representatives of the community. The father had no authority to pronounce the death penalty but was required to present his case to the "elders" or the judges who alone had such power.

Capital Punishment

Today capital punishment is of course, and as already noted, looked on as archaic barbarism by most Western leaders who maintain it has no place within modern society. Most theologians and politicians being very quick to point at what they call — the *inhumanity* of cold-bloodedly taking a life — but they are extremely forgetful that another life was either cold-bloodedly taken by the murderer or badly affected in one way or another. They do not appear to realise or even care

that they are putting *their* political or theological ideology above the Wisdom of the LORD. Conversely, the people — generally being the sufferers — believe that capital punishment is a vital necessity and not only for murder. There are many other crimes which call for the death sentence. A Law list follows and it should be borne in mind while examining this list that if the punishment were carried out, society today would be a very different place. Peace and security would be paramount.



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A FEW SCRIPTURES CONCERNING THE DEATH PENALTY

<i>FOR MURDER:</i>	Genesis 9:5,6; Numbers 35:16-21 and 30 through 33; Deuteronomy 17:6 and Leviticus 24:17.
<i>FOR ADULTERY/PROSTITUTION:</i>	Leviticus 20:10; Deuteronomy 22:21-24.
<i>FOR INCEST:</i>	Leviticus 20:11,12,14.
<i>FOR BESTIALITY:</i>	Exodus 22:19; Leviticus 20:15,16.
<i>FOR SODOMY/HOMOSEXUALITY:</i>	Leviticus 18:22 and 20:13.
<i>FOR RAPE:</i>	Deuteronomy 22:25.
<i>FOR FALSE WITNESS OR PERJURY IN A CASE INVOLVING A CAPITAL OFFENCE:</i>	Deuteronomy 19:16-20.
<i>FOR KIDNAPPING:</i>	Exodus 21:16 and Deuteronomy 24:7.
<i>FOR WITCHCRAFT:</i>	Exodus 22:18.
<i>FOR HUMAN SACRIFICE:</i>	Leviticus 2:5.
<i>FOR STRIKING OR CURSING PARENTS:</i>	Exodus 21:15,17.
<i>FOR INCORRIGIBLE JUVENILE DELINQUENTS:</i>	Deuteronomy 21:18-21.
<i>FOR BLASPHEMY:</i>	Leviticus 22:11-14,16,23.
<i>FOR SABBATH DESECRATION:</i>	Exodus 35:2; Numbers 15:32-36.
<i>FOR PROPAGATING FALSE DOCTRINES:</i>	Deuteronomy 13:1-10.
<i>FOR SACRIFICING TO FALSE GODS:</i>	Exodus 22:20.
<i>FOR REFUSAL TO ABIDE BY THE LAW OF THE LORD:</i>	Deuteronomy 17:12.

To the list another three instances involving the death penalty could be quoted and concern those who should carry out the sentence and under whose testimony. *Execution by the Witnesses*, Deuteronomy

13:9 and 17:7. *Execution by the Congregation*, Numbers 15:35,36 and Deuteronomy 13:9. *Guilt established on a minimum of two witnesses*, Numbers 35:30 and Deuteronomy 17:6; 19:15.

Steadfast obedience to His Law, is what the LORD demands of Israel. Obedience to ALL HIS LAWS and that the death penalty should be implemented and maintained for all the crimes which He stipulated should carry this punishment. With regard the Ten Commandments which so many believe are the entire Law, the 6th is the one used by many people to their own advantage, generally to avoid national service in times of war or when their country is threatened. It is also used to prove that the LORD was inconsistent when He demanded that the congregation should kill the person found guilty of a death-penalty crime. In the first instance, people who accept "Thou shalt not kill" at face value are displaying a convenient mental laziness and more. They are actually condemning the Almighty by implying He is guilty of breaking His Own Commandment. Recall His direct order to Israel to destroy or kill *all the inhabitants of Canaan*. If the Scriptures are superficially read — as so often happens — this makes the LORD a hypocritical God indeed. Examine the 6th Commandment again — note the original text and not the English or any other translation. The Hebrew word — RAW TSAKH — *ratsach* — used here means "to murder" and is translated as such in Psalm 94:6 and Jeremiah 7:9, the latter being almost a direct quote from the Commandments. RAW TSAKH is written in the text and not SHAW KHAT — *shachat* — or MOOTH — *muth* — which literally means to "kill" as in the

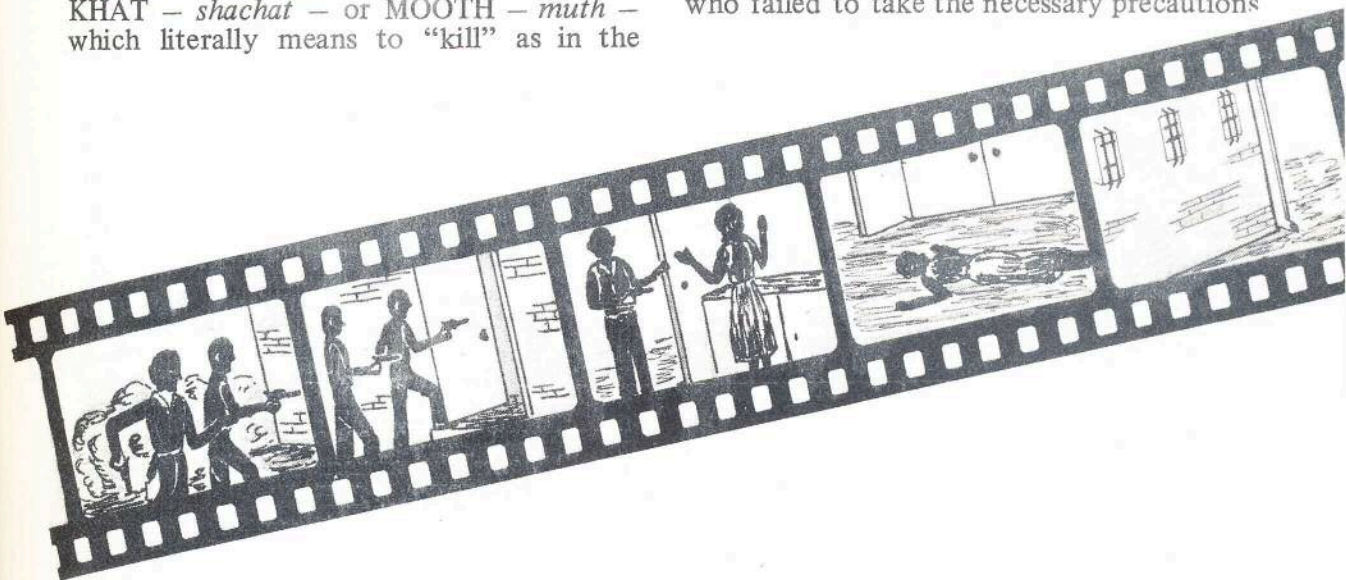
slaughter of animals.

The 6th Commandment should read "*Thou shalt do no murder*" and makes the LORD consistent when He requires that the murderer "shall surely be put to death".

Usurped Authority

The authority which the LORD gave to the elders in Israel in which they judged individual transgressors and applied the Law-prescribed punishment was — in spite of today's humanism — proportionate to the crime. In Matthew 5 it will be seen that this was a point over which there was no contention. The Christ stating: "*Agree with thine adversary quickly, whilst thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence till thou hast paid the uttermost farthing.*" Every crime must be paid for to the limit. How much better then to avoid the crime and to make things right wherever possible.

When Israel was in the land — i.e. before the Jews became a substitute for the nation and their Talmud a substitute for the Law — there were no prisons as such in Israel. The burden of a criminal act being borne by the individual who failed to take the necessary precautions



against the possibility of whatever crime was committed. As already noted, the Law demanded two things of the individual Israelite — *obedience and enforcement* — and if he failed in either he paid personally for his failure.

However, to return to the authority of the elders this continued for a while, but with the passage of time two powers came to the fore which diminished this influence. The *first* of these was the king who, acting in a “Moses-like” capacity, decided on appeals only until all important matters — as far as possible — were brought to him. Reference in this context being found in 1st Samuel 8:20; 2nd Samuel 14:4 and onward. According to 1st Kings 7, Solomon built a covered place in close proximity to his palace called the “porch of judgment” and from which he exercised the role of supreme judge in Israel. However, and as was to be expected, the king could not possibly deal with every case and so he appointed representatives — not the elders as before — to administer justice. Not surprisingly the writings of the prophets show that the standard of justice began to fall until, as both Israel and Micah wrote, bribery and oppression thwarted the righteousness which had characterised the initial authority which the LORD had vested in the elders.

The *second* power which rose and increasingly challenged the influence of the elders was the priesthood and here it is necessary to consider the following facts very carefully. Once every SEVEN YEARS, in the year of release when debts were cancelled, there was a NATIONAL READING OF THE LAW so that *everyone* within the nation — men, women and children plus the *gerim* (stranger) knew the disciplines and the punishments. Everyone *knew* the Law until somehow or other, the priesthood got into the act and gradually, whatever decision *they* came to and pronounced on was accepted as the “judgment of God”.

The Priesthood

There can be no doubt that the Law of the Lord was perfect and thus, if the priesthood was given authority over the Law then the *Law of the Lord was not* the per-

fect instrument as claimed in Psalm 19:7. In fact, nothing of Psalm 19 is then true for the LORD is guilty of leaving loopholes in the machinery He gave to His people as their wisdom and understanding in the sight of the nations.

However, it is impossible that there could be any imperfections or ambiguities in the Law — other than those which have unquestionably been added by the scribes — why then was a priesthood necessary to pronounce the judgment of the Lord? After all, this is catered for in each and every crime. In point of fact, no provision was made for priestly intervention. Moses had stated that *not one word should be added to the Law and not one word taken away*. At that time, Israel had the whole Law-disciplines and punishments — what more was to be said? What need was there for an interpreter?

According to available records the priesthood was drawn from the tribe of Levi and time and again “the priests, the Levites” are mentioned. Yet, one wonders at the qualifications of this tribe to occupy such a position. It is claimed that the tribe of Levi was set apart by the LORD Himself but why He should choose the *third son* of Jacob and not the first remains a mystery. The first-born having always been dedicated to the LORD’S Service. A further mystery is that Jacob spoke prophetically of this third son in terms which certainly do *not* suggest any priestly or religious role. “Simeon and Levi are brethren; *instruments of cruelty are in their habitations*. O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their self-will they digged down a wall. Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob and scatter them in Israel” (Gen. 49:5). This certainly does not sound like the preview of a priesthood for Levi — or does it? In the light of the *World Council of Churches* today and much of past history of the “priesthood” one cannot be blamed for wondering.

It has been suggested that as the name Levi means “joined” that the tribe should be seen as “joining Israel to God, through their

ministrations. But the Bible makes no such claim. It was Leah not the LORD, who gave the name to her third son in the hope that Jacob would be joined to her as a true husband because she had borne him three sons while her sister Rachel, whom Jacob loved, had borne none (Gen. 29:34).

So the Levitical priesthood was intruded but unlike the elders in Israel, they were unable or unwilling to implement the Law. Their very priesthood and all it stands for casts aspersion on the Integrity of the LORD Who once again, stands accused of being ambiguous on giving Israel its National Constitution. *This of course, is an impossible charge.*

Meanwhile and as Israel's history unfolds — always bearing in mind that crime and its punishment were all set out in the Law and that the elders were to apply this — the priestly involvement began to present a host of sacrifices — bulls, goats, rams, turtles, doves or young pigeons — as the substitute or the propitiation for sin. Thus making the office of the judge and the Law itself of non-effect. Now, under the authority of the priest, the prescribed punishment for transgression was set aside by the sacrifice of the animals prescribed by the priestly ordinance. It is small wonder that as the priesthood grew in Israel, the Law was diminished accordingly. Why bother with the Law when all that was required was for the transgressor to purchase an animal (from the priest) and have the priest sacri-

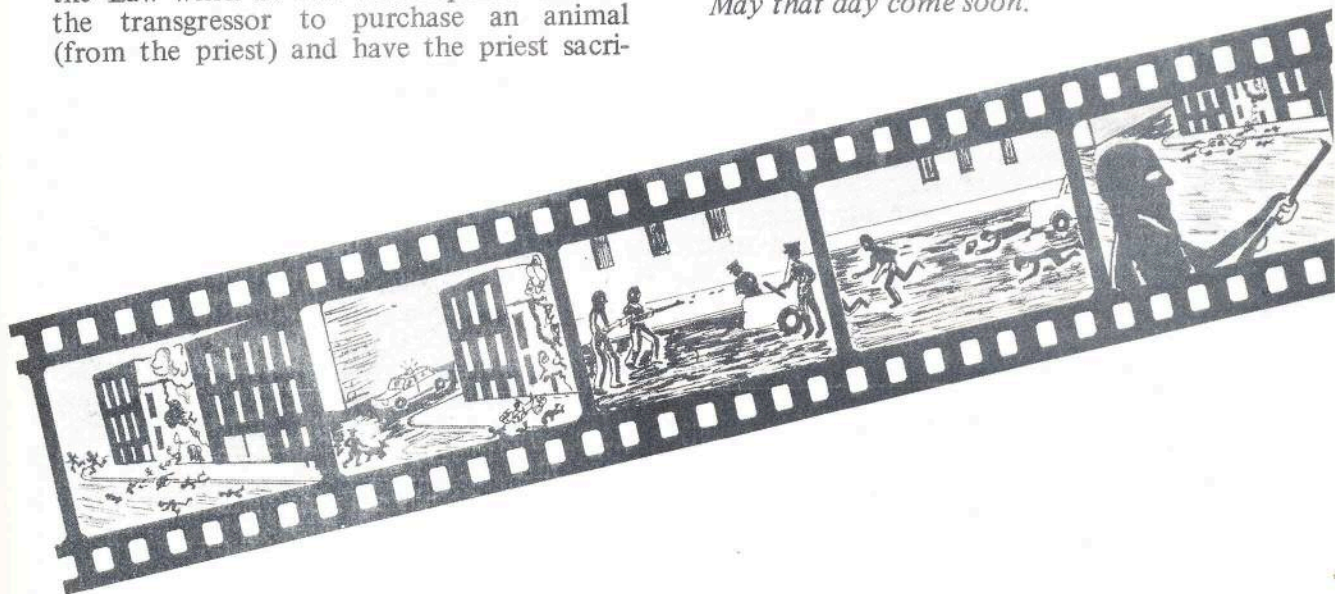
fice it on his behalf?

This is what happened in Israel and the people began to trust in the lying words of the priests who, shedding innocent blood in the temple, told the people that this exonerated them from keeping the Law. Yet strangely enough, despite the people believing this — and despite all their sacrifices — the LORD'S Judgment still fell on the nation and they went into captivity.

Our World Today

Lesson is to be learned today in the situation mentioned above for, whether this is accepted or not, true Israel remains under *the Judgment of the LORD*. Nationally and individually the Law still stands. No amount of faith, wishful thinking, theology or anything else will exonerate us as a people or pay the price for our transgression of the Law. As individuals and as part of the true Covenant Israel people of the LORD, our lives are a modern tragedy especially when we compare our present condition with what it could be IF ONLY WE WERE UNDER THE LAW OF THE LORD. Thank God the day is coming when His WORD in the Person of His Son will take control and, under the "sceptre of His persuasion" our people *will* come into the experience of that peace which has for so long eluded them.

May that day come soon.



THE ENEMY WITHIN

by Otis B. Read, Jr.
—U.S.A.

A WARNING

— not only to America
but to our people everywhere.

GREED, INORDINATE LOVE FOR MONEY, is destroying earth's most obvious God-blessed society and placing alien taskmasters over our people making us their slaves! Yes, "greed" beyond my powers of description is lifting up its ugly, merciless head above the masses of our people who are too concerned about our personal problems to recognise its disguise and countless aliases. Travelling about freely upon the broad highways of the upper stratum of our society, respected by the uninformed, flattered by those poisoned already by the kiss of death received for favours granted, these gigolos of their mistress Babylon constantly seek new lovers.

EUNUCHS OF THE MATERIALISTIC WORLD'S OLDEST PROFESSION, their seduced minds do the bidding of their mistress Babylon, whose secret tryst the Bible declares is a "habitation of demons, and the hold of every foul spirit", an immoral hideaway "of every unclean and hateful bird". Those who have indulged in her orgies have become rich "through the abundance of her delicacies" and the disease passed to them by their illicit encounters knows no cure apart from the regenerative experience of the Christ — but don't get your hopes up, for His Person, they and their fathers before them systematically rejected and denied.

WORKING HAND IN GLOVE with the "powers of darkness", the "greed" within them from the very beginning reaches out, always first to recognise where hoped for plunder may be found — and what better place than America? Because we are obviously the most blessed people in all of history still enjoying a deteriorating freedom, the remainder of the world's population is existing as do the farmer's beasts of burden, enjoying limited freedom and rationed foodstuff while we are the envied target of their diabolical scheme to enslave all of God's creation.



THE ENEMY WITHIN OUR MIDST has concealed his real identity and purpose, but has carefully and progressively laid well his plans to gain the upper hand over us. Every possible method of deception has been employed in his scheme to bring us into bondage. He has noted well our weaknesses and capitalised upon them. By control of our wealth at every level, he has manipulated himself to where his command exceeds the inherent authority of our Constitution! Those of us who have eyes with which to see and understanding exceeding that which the controlled news media would have us know, are not duped by his manufactured crisis of the moment. We know him and what his ultimate intentions are. His false patriotism, transparent humanitarianism and dedication to the system which is his god, frightens, but does not deceive us.

MONUMENTS OF GLASS AND STONE

A RECENT POLITICIAN TO OCCUPY THE WHITE HOUSE displayed (for a while) a Bible as his stage prop to deceive us. Carried away by flattery from those who sold him to the American public, he became the system's tool in the oval office by bending over backward to promote an anti-American "amnesty plan" destined to bring out of hiding *over ten million illegal aliens* then residing in these United States. This betrayal of the Constitution has left unguarded the rights of those whose forefathers came to these shores centuries ago and with God's help transformed a howling wilderness into the greatest peoples of this earth, both above and below the Canadian border, the Mason-Dixon line, west of the majestic Rockies and Cascades, as well as far beyond the Mississippi river basin — *the whole vast area between the Atlantic and Pacific oceans wherein those who appreciate God's goodness lift their voices to the same tune!*

CLAWS OF SLAVERY

DURING MR. CARTER'S ADMINISTRATION there commenced an influx of aliens equal to the rains of the past winter months! Those living in the far west are perhaps more aware than the rest of us that Mr. Reagan has since been pressured by the same powers of darkness to align the authority of his office behind *another anti-American plan* which could bring across our southern border *another million "guest workers"* to help us harvest our crops while we feed cheese and butter to the already unemployed. You and I know that these "guest workers" will undoubtedly forget to go home when their temporary jobs are over and "get lost" amongst the other aliens flooding our land and filling our schools — but can you blame "them"?

SUCH MEN AS ROCKEFELLER, KISSINGER, BRZEZINSKI and others who are hand-in-glove with them, (the leading figures of the "Trilateral Commission"), wield a MUCH GREATER INFLUENCE upon our so-called "elected officials" *than do we their constituents*. We are pacified by being allowed to hide ourselves behind the curtain of the voting machine and pushing the confusing assortment of levers, while the outcome of our doing so is announced on election night several hours after the poles are closed! Somebody, beside the TV personalities who make much talk about the foreknown outcome, have the whole thing decided long before election day dawns.



THE BIG MONEY INTERESTS over-stepped themselves while granting absorbent “loans” to certain nations whose natural resources looked like a stable investment to the banks — a gamble with the odds favouring them. They misgessed and their “perplexity” has come upon them and stupid Uncle Sam is being called upon to bale them (the banks) out — at OUR expense! How many times must we be burned because of our Scriptural stupidity? Why don’t God’s professed messengers inform and warn us? “For the priest’s lips should keep knowledge, and they (the people) should seek the law at his (the priest’s) mouth; for he is the messenger of the LORD of hosts. But ye are departed out of the way, ye have caused many to stumble at the law . . .” (Mal. 1:7-8). From our President down to the page boys/girls in the Congress, the Law of our God remains a mystery. Why? *Because our spiritual leaders despise it (Mal. 1:6-14) and remain too busy building monuments to their memory of glass and stone.*

GREED, LOVE OF MONEY

I REPEAT, THE BIG MONEY INTERESTS who made the loans to the “undeveloped countries” did so believing they were making a profitable investment and at the same time gaining control over their natural resources. As I have said, “Money represents power to which both men and nations kowtow. We are no exception. Others than we ourselves control and manipulate this medium of exchange keeping us in bondage to their high interest rates, dictating to the local financial institutions their individual policies and to you and me exactly what blessings of life (in the material realm) we can enjoy. Make no mistake about this! Because it is difficult to save the reward of our expended services in order to sometimes gain our “needs”, we are compelled to knowingly go into bondage for years to come.

THE ABOVE MENTIONED INDIVIDUALS, *although never “elected” by we the people*, move in the highest political and social circles where their counsel and advice is constantly sought as America’s policies are formulated. They are like “watch-dogs” over those who dare not stand-up to ROCKEFELLER and his international bankers. *America’s middle class is progressively being eliminated as we become a Socialistic society*, totally dependent upon the increasing dictatorial wishes of others than ourselves.

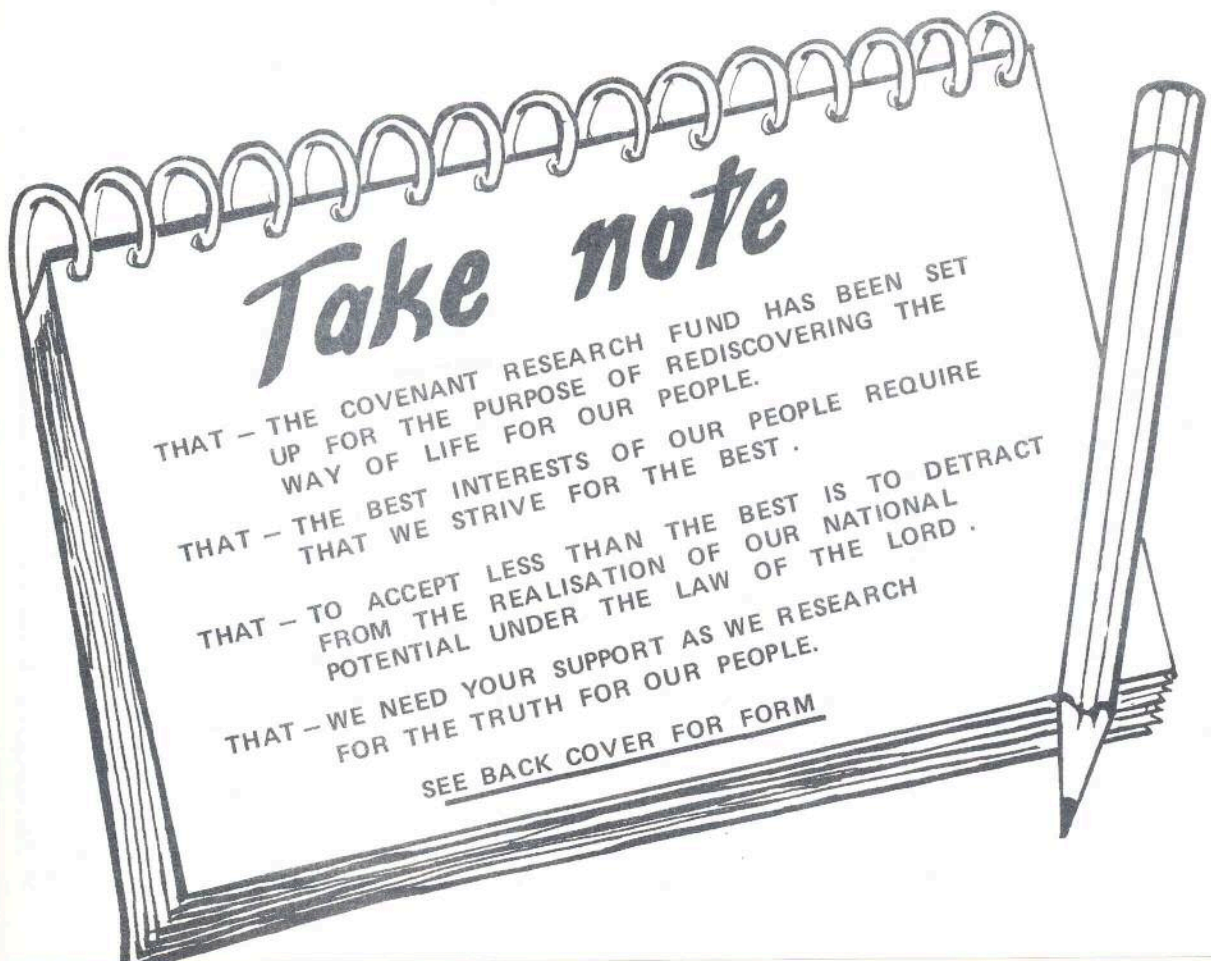
CLAWS OF SLAVERY

THE MONEY LOANED BY THESE INTERNATIONAL BANKERS to those nations who today find themselves in great political trouble *must be paid back with interest in spite of their domestic difficulties and the needs of their people*. The “demands” of both cannot be met and so a “dumping ground” for their absorbent population *must be found*. The birth-rate of these nations exceeds our ability to comprehend the resulting problems taxing their powers to provide. Revolutions, diseases, hunger, epidemics, alone will not decrease their humanitarian responsibilities. Because of the pressures placed upon our “elected leadership” by these diabolical creatures of incarnated greed, under hypocritical humanitarianism we are yielding to the internationalist’s blackmail and indiscriminately opening our borders so as to relieve their pressures elsewhere, thus the banks will reap their pound of flesh — at your expense and mine!

THE ENEMY WITHIN

THE SYSTEMATIC DESTRUCTION OF AMERICA is being accelerated while our attention is diverted and we are being held at bay by unemployment and high interest rates. Our government is underwriting the immediate needs of these unfortunate pawns of the money changers *at our expense!* As these people increasingly flood our land they bring with them the diseases which have taken us generations to free from our own bloodstream. They are filtering into our society, interbreeding and weakening all that has during the past centuries made America what she is. They are bringing their idols, a religious heritage totally different from ours, and a culture becoming more obvious in our own immediate neighbourhoods.

IN THE BEGINNING, "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the LORD'S portion is his people; Jacob is the lot (measuring line) of his inheritance" (Deut. 32:8-9). Long before Israel became God's Servant race, the LORD divided the nations "in their lands, every one after his tongue, after their families, in their nations" (Gen. 10:5). We are making a mammoth mistake today in our blindness and ignorance concerning God's Message as set forth in His Word. We shall pay dearly for it in the years to come — should our King Jesus delay His Coming. If He tarries, I am afraid to tell you what faces our children.



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WE ACCUSE!

“We shall go to Rome on the 13th May (1983) to bring before the Pope a second *Liber Accusationis* (Book of Accusation), not like the first, *against Paul VI for heresy, schism and scandal*, but against Himself, against His person, for the same abuses and prevarications as those of his predecessor, whose spiritual son, heir and integral continuator he, rightly alas, declares himself to be.”

These words from *The Catholic Counter-Reformation in the XXth Century* newsletter, April 1983, clearly reveal that even Catholics are questioning the present Pope and his philosophical and political “humanism”. For to many Catholics he is “*a Pope who is the disciple of Paul VI, the first anti-christ, who himself, the second, continues in that same line of thought and action with the result of deceiving, if possible, even the elect*”.

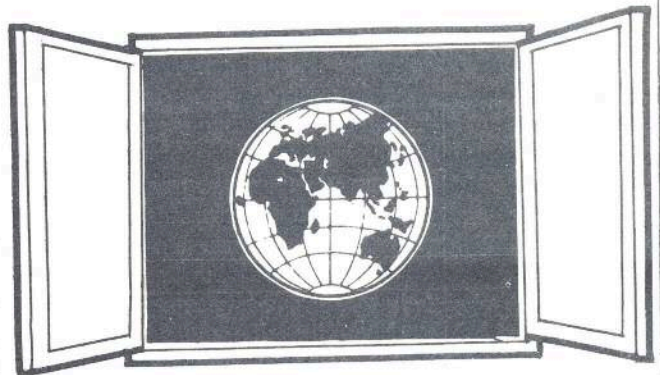
In spite of the fact that the claim the Catholic Church makes to being “the elect” and its claim to being the “infallible church” which is, if nothing else, a heresy and an insult to the LORD GOD of Israel, the information in this newsletter is of vital interest for it not only reveals the Pope but the Catholic church as the Mother of Harlots.

Strangely enough, especially when one remembers another world leader, Ronald Reagan, Karol Wojtyla is, in the newsletter mentioned above, called “the principle element, the keenest actor, stage

manager and propagandist”, for apparently, “everything he does is great, the rhapsody in his mind became a form of priesthood.

“It was a mission, a vocation, it was the priesthood of Art. As ‘priests of Art’, relates Malinski, the actors were endowed with boundless strength for the renewal of the world and for the remaking of all mankind, for the healing of morality through the preaching of beauty. And as ‘priests of Art’ they transmitted the highest metaphysical values. Such were the ideas sung by the ‘archpriest’ Kotlarczyk.” (M.p.33)

“Karol made these ideas of the ‘master of the word’ his own and developed them in an entirely personal manner. What fascinated him and what he worked at until he had acquired a veritable mastery was refinement of ‘the word’, not the word of ordinary chatter, but the word made ‘enchanted’ and



Window on the World



St. Peter's keys

recreated by the rhapsode in all its evocation and magical power of persuasion. Much later, in 1957, he was not to belie this enthusiasm of his youth. In an article graphically entitled 'The Drama of word and gesture', he explains what he means in a way that is both forceful yet obscure . . . 'It was then that I discovered, or rather that this deep interior conviction was confirmed: the living word of man is the essential element of dramatic art . . . The new relations between word and movement, between word and gesture are inserted much more deeply, they go beyond the theatre and penetrate the heart of the philosophical conception of man and of the world.' (M.p.326)

For Karol Wojtyla these words were apparently the justification for his methodical exercise in pursuit of the full mastery of the interior word, whence results the meaningful, persuasive and enchanting power of declamation, gesture and of mime. All his life, therefore, Karol will be a showman, a consummate actor and a master of the word. Even if it is elsewhere and better than on the boards of the theatre. In the choirs of churches and on the world scene.

In 1962 the Polish Karol Wojtyla acceded to the government of the Archdiocese of Cracow and it was a turning point in history, not only of Poland but of the Catholic Church for suddenly: "... it was the man (not the office) who moved at ease . . . following his own impulses as though they were the inspirations of the Holy Ghost." Further: "He believed in Man, he already had the cult of Man, equal with God."

The Abbé de Nantes writes:

"The paroxysm of our variance with the Pope is being announced

in our monthly Catholic Counter Reformation bulletins. I began my analysis of 'Karol Wojtyla, his life and his ideas' with unfeigned affection. From day to day it has changed, not into a deadly fury nor into an infinite detestation of the man Wojtyla; I feel neither hatred nor anger. But the actions, the deeds, the texts themselves, have all led me to believe that we have for Pope — forgive me — a sort of sacred monster, an actor entirely bent on pleasing, on making people happy, on applauding the masses and being applauded by them, on charming the world and leading it further on into the cult of Man and the cult of himself, a substitute for the cult of God and the cult of Jesus Christ.

"He is not a Goliath, armed and helmeted, who strikes fear. Demagogues have no need of this warlike apparel. *He is a charmer and a false prophet.* To write that, black on white, resolutely, of a Pope who knows only admirers, is to go up to the front line.

"Another announcement of the approaching paroxysm. Whether I speak of John-Paul II's journey to Central America and of the nomination of the new cardinals, or whether I speak of the communist revolution in the world, it is un-failingly to note that *Rome is working actively for the decomposition of the Catholic Church, and that the new, conciliar Church is working, in a way that could not be bettered for the expansion of Soviet communism in the countries of old Christendom, the Philippines and El Salvador. That too for us means going up to the front line . . .*

"I have written to John-Paul II to tell him of our move and to declare our intentions. He has answered me nothing, not even the

slightest acknowledgment. That in itself is a failure on the part of the sovereign Judge. If he is of God, let him answer us and judge us. He has every power to bind and to loose, to enlighten us and to save us, or to confound us and to excommunicate us. Let him do his duty. For it is already a dereliction of duty to answer nothing to anyone accusing him of heresy, schism and scandal. Am I wrong? Am I mad? Prove it then."

No, the Abbé is not wrong — although he may well be "religiously mad" — as the many points of difference reveal over the role of the Catholic Church which claims to be the "infallible Voice" and that the Pope is the "sovereign Judge" with the power — "to bind, to loose, to enlighten and to save".

The truly Protestant world still utterly rejects the claims of Catholicism but does agree that the Pope is an extremely dangerous man as revealed in the following *Don Bell Reports*:

"And a Socialist Pope Shall Lead Them"

"He is not only the first pope from a socialist country, but he may also be described as the first socialist pope." So states senior writer Kenneth Woodward in a special report titled "The Vision of a Socialist Pope", appearing in *Newsweek*, June 20, 1983, page 47. The newsweekly infers a merging of Christianity and Communism in the subtitle: "With faith in Christ and borrowings from Marx, John Paul II builds his own challenging gospel of work." The creep and crawl of communism into the cloistered confines of the church are well illustrated by a statement made in

1931 by Pope Pius XI:

“No one can be at the same time a sincere Catholic and a true socialist.”

“No one but Pope John Paul II,” says *Newsweek*. Substantiating phrases taken from the same article in *Newsweek* follow. “... he has in the course of his five-year reign repeatedly championed the rights of workers, the virtues of planned economies and especially ‘the priority of labour over capital’.

In short, the pope advocates a modified socialism similar to the reforms sought by Poland’s outlawed labour movement.”

... “What he did learn from books was how to think like a Marxist as well as like a Christian.”

... “The pope’s preferences for democratic socialism must be seen in part as the product of his Polish experience.” ... “What the pope seems to be calling for is a co-operative form of socialism in which workers share in the ownership of productive means while state planners ensure a just distribution of goods and services.”

This, of course, is precisely what Marx meant when he spoke of the Dictatorship of the Proletariat, a state never achieved and never achievable under socialism.

If *Newsweek* is correct, then the pope’s socialism is not confined to Poland, but is to be preached to the world. The last paragraph of Kenneth Woodward’s special report is important, and we quote it in full:

“*Economies*. More than any of his predecessors, Pope John Paul II is now using the prerogatives of his work — encyclicals, pilgrimages abroad, even his regular homilies at the Vatican — to elaborate his vision of a just social order. In turn, he has inspired his fellow

bishops around the world to prepare similar documents assessing the economies of other nations. Westerners are not accustomed to taking churchmen seriously when they speak to economic issues. They may relish the pope’s challenging Gen. Wojciech Jaruzelski for the socialist soul of Poland. But their own turn may not be far behind. Next year the U.S. Catholic hierarchy will see the first draft of a lengthy pastoral letter on ‘Catholic Social Teaching and the American Economy’. And that particular investigation promises to become even more controversial than the bishop’s recent letter on morality and the bomb.” (Unquote)

This talk concerning the pope being a socialist is brought about, of course, because of his pilgrimage to Poland where, between June 16th through June 23rd, he visited, held masses, and consecrated churches in six different cities in Poland. Politics was mixed with religion and there is considerable discussion as to just how far the pope will have gone in making his peace with Gen. Jaruzelski, the resident Communist Dictator of that country. In an article accompanying the one from which we have quoted, *Newsweek* comments that the pope is now a different man. “In May 1981, John Paul was wounded in what some think was a Soviet-inspired assassination attempt.” *Newsweek* seems to assume that because of the assassination attempt John Paul “is now a totally different man than he was when he assumed the papacy”. That difference may be reflected in his attempts to merge Christianity and Marxism into some new kind of worker’s theology somewhat similar to the liberation theology being taught alongside Marxism by Catholic bishops in



South and Central America.

But if this indicates a "merging" of two irreconcilable ideologies, it should be remembered that a political "merging" has preceded any religious merging, and that economic merging is well advanced, due to the Rockefellers, Harrimans, Hammers, and the more influential members of the Trilateral Commission, Council on Foreign Relations, etc. This process of "merging" began right after World War I, and it has continued ever since. The real founder of the CFR was Edward Mandell House, chief adviser to President Woodrow Wilson, whose aim was to socialise the United States. In his book *Philip Dru*, House said he was working for "Socialism as dreamed of by Karl Marx". The House plan called for the United States to give up its independence and sovereignty to the League of Nations. Because the U.S. Senate refused to ratify the plan, the CFR was organised and initiated. It was of little real importance until about 1927, when the Rockefeller and Carnegie Foundations assumed control. In 1940, at the invitation of President Roosevelt and Secretary of State Cordell Hull, members of the CFR gained domination over the State Department, have maintained that domination ever since. As early as 1944 the Republican candidate for President, Thomas Dewey, was a member of the CFR. Later the CFR could boast that Republicans Eisenhower and Nixon were members, as were Democrats Stevenson, Kennedy, Humphrey and McGovern. And the CFR's influence had spread to other vital areas of American life. Its members have run, or are running, NBC, and CBS, *The New York Times*, *The Washington Post*,

The Des Moines Register, many other important newspapers, as well as *Time*, *Life*, *Newsweek*, *Fortune*, *Business Week*, and other publications.

Yet, while all these things were happening, the American public knew little or nothing about it. So far as is known, the first public report on the Council on Foreign Relations did not appear in print until 1950. Col. Robert Rutherford McCormack (1880-1955), editor, publisher and until his death, sole owner of *The Chicago Tribune* wrote a lead editorial which appeared in his newspaper on December 9, 1950. In it he wrote that "The members of the Council are persons of more than average influence in their community. They have used the prestige that their wealth, the social position, and their education have given them to lead their country toward bankruptcy and military debacle. They should look at their hands. *There is blood on them — the dried blood of the last war and the fresh blood of the present one.* (The Korean War)." We repeat, insofar as is known, this was the first time the CFR had ever been openly and publicly denounced. For a third of a century it had been able to work secretly until it had gained control of every "foreign affairs" phase of the American Federal government!

Even before the conspiratorial initiation of the political drive to merge the United States, and eventually the Soviet Empire, into a Socialist World Government, the educational movement to prepare future citizens for their New World Order had begun. As early as 1896, pro-communist John Dewey had established at the Rockefeller-supported University of Chicago, a laboratory school for

progressive education. Out of an original nucleus of 23 instructors, 10 assistants, and 140 experimental students, Dewey was able to make his progressive education system the dominant control factor for elementary and high public schools throughout the United States. Dewey enlarged and transferred his activities to Columbia University in 1904, took time off for a visit to the Soviet Union in 1928, returning deeply impressed with the Marxist experiment in Russia. In 1937 he took another sabbatical and went to Mexico to confer with Len Trotsky, then in exile. All of Dewey's Bolshevik study had much influence on his educational teachings in the United States. Then in 1902, at the suggestion of his adviser, Rev. Frederick Gates, John D. Rockefeller, Sr., organised the General Education Board, through which he spent over \$65 million between 1902 and 1924 to endow some 120 colleges and universities and to "influence the character of scholarship and teaching" in the United States. Later would come the wealthy foundations, especially Rockefeller, Carnegie and Ford. The aim of these foundations was stated very clearly in 1953 by H. Rowan Gaither, a CFR member who was then President of the Ford Foundation. During a preliminary investigation of tax-exempt foundations, Gaither invited Norman Dodd, Director of Research for the Congressional Investigating Committee, to come to Ford Foundation headquarters in New York City. At that meeting Rowan brazenly told Dodd that he and others who had worked for the State Department, the United Nations, other federal agencies, and the principal foundations had for years "operated under directives

issued by the White House, the substance of which was that we should make every effort to so alter life in the United States as to make possible a *comfortable merger with the Soviet Union*. (Emphasis added).”

And the socialisation and the merging continues. Recently the Supreme Court punished some Christian schools for alleged violations of judicial “civil rights” edicts. And the presidential promise to scrap the federal Department of Education has been shelved. Also, President Reagan continues to promote the controversial *Tuition Tax Credit* or *Voucher System* for parents sending their children to private, parochial or other church schools. In a very important appraisal of this TTC which should be read by every parent, Barbara Morris has published a booklet which points out the dangers of this Tax Tuition Credit plan, especially noting the international, or socialistic merging implications of such a system. We quote:

“Internationally, the trend toward nationalisation and uniformity has begun. Following the recent election of Socialist Francois Mitterand in France, the government has now announced it will ‘integrate’ all church schools receiving government assistance into the state system. As Americans become more dependent on the government for their needs, the legislative proclivities of those elected to public office will exhibit increasingly socialistic tendencies. Therefore it is not unrealistic to expect that the situation in France could easily be duplicated here. For if the truth is to be acknowledged, the U.S. is already very much a ‘socialistic democracy’. If the goal is a totalitarian ‘one world’ situation (and it

is, without question) then every nation of the world must educate and work toward that goal. *Every nation must be able to exert absolute control over its educational system to insure there is no serious deviation that would sidetrack attainment of the goal*. With the assistance of the federal government, public schools in the U.S. have been teaching toward a one world government goal for many years as have many private and church schools under the banner of ‘peace and justice’, or ‘global perspectives’ education. But there are not enough private/church schools doing it to guarantee uniformity. There are still far too many independent educational entities (which are increasing daily, particularly in the form of fundamentalist and home schools) that are determining their own goals and objectives. If those holdouts could be enticed with TTC assistance (and in these times of economic difficulty, how many would not be tempted?) the problem would be effectively mitigated. The regulations that could be imposed regarding curriculum would set up the needed uniformity and control sooner or later. ‘It wouldn’t happen here with tuition tax credits?’ Yes, it could. It is unwise to ignore logic, common sense and an understanding of past and present history.” (Unquote).

If the socialisation and merging of nations should be promoted in the political and educational fields, should the field of religion be ignored? Obviously, no. It is just that the Catholic hierarchy has been a little slow in comparison with the organised protestant denominations. The Federal Council of Churches (now the National Council) was officially launched in



1908. Thirty-three protestant denominations were represented. Its first aim was ecumenicism — the merging of all denominations into one man-made body. Also, a merging with the aims of international communism seemed evident when in 1960 Richard Arens, then staff director for the House Committee on Un-American Activities issued a statement to the effect that “Thus far, of the leadership of the National Council of Churches of Christ in America, we have found over 100 persons in leadership capacity with either communist front records or records of service to communist causes. The aggregate affiliations of the leadership, instead of being in the hundreds, is now, according to our latest count, into the thousands and we have yet to complete our check . . .” So, if one checks the record of its past affiliations, the more recent charges of NCC aid to Communist groups and causes that have been brought by *The Reader's Digest*, *60 Minutes*, and other media organs should come as no surprise. Nor should the socialism of the present pope; It's just that he seems to have joined the party later than the others.

Now, if this socialisation of nations and the merging of governments should be conducted in the political, educational and religious fields, what about the economic and monetary areas? Well, by now everyone in America must know that 1913 was the crucial year in that respect. In 1913, Congress approved the Federal Reserve Act, and the requisite number of States ratified the Sixteenth Amendment which read: “The Congress shall

have the power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.” Also in that crucial year, the States approved the Seventeenth Amendment, which provided for direct election of United States Senators. Thus began the control and issue of money on a monopolistic basis by a private corporation; the placing of a federal hand into the pocket of every wage or salary earner in the United States, and the beginning of the loss of what have been called States Rights, as guaranteed by the Ninth and Tenth Amendments to the Constitution of the United States.

IN SUMMATION you'll note that nothing really new has been written into this Report. That's because the ills that beset us today are the result of seeds planted decades, even centuries ago, that were watered and fertilised by evil ones until they now are full grown evils. The “merging” of capitalism and communism to produce democratic socialism; the “merging” of representative government with Soviet totalitarianism to produce bureaucratic dictatorship; the “merging” of nationalism with regionalism to produce the “global perspective” and a New World Order; the “merging” of Christian ideals with Marxist theories to produce Secular Humanism; these are not sudden phenomena. We and our fathers just didn't get the rotten apples out of the barrel in time.

More than 60 years ago Harry Atwood, a Constitutional authority,

wrote words that might have been written today. (These words were written for the American people but apply to all of true Israel in all their lands.) He said: “After a careful survey of the tendency during the past twenty years to drift from representative government toward direct action (democracy); from individual property rights toward socialistic and paternalistic ideas; will also throw much light on the cause of the chaotic conditions that prevail at this time . . . It is high time for us to consider the sources and analyse the causes of turbulence and confusion and to realise that American ideals are not visionary departures from the tried and true, but rather adherence and devotion to those eternal verities that should endure.”

This *Don Bell Report* has thrown a great deal of very necessary light on to a subject of great importance to our people. Unquestionably, it is the “high standards of individual and institutional (national) character” which make a nation great. Our existence is dependent upon the maintenance of such high standards through, we suggest national obedience to the Law of the Lord. There is no other way by which our modern leaders — can rid the nation of the many evils which are presently destroying us. Only a national *turning back in repentance* can achieve this.

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We would be failing in our duty if we did not make mention of a *fundamental matter* concerning our health, the soil of our land. Few people seem to realise that the key to good health is good, rich, fertile soil. Yet, the food we eat comes from the soil and if the soil is in a poor, sickly condition so will be our food. If the life goes out of our soil the life will go out of our food. Make no mistake about this. Yet because the Natural Laws (which are the Laws of God) have been disregarded and brazenly broken, loss of fertility and finally droughts afflict us as a natural consequence.

It is a staggering thought, and all governments should keep this in mind, that lack of soil fertility has brought about the downfall of great civilisations in the past. We have no licence to break God's Laws and hope to get away with it, for the land is given in trust to a nation. Its farmers are really only its health officers for what they grow influences both people and animals throughout the nation. If farmers become miners farming for gold instead of for the health of the nation; if they break the laws of nature, eventually the consequences will fall upon the land as sure as night follows day. Nothing, we repeat nothing, can prevent this judgment with all its dire results coming upon us. If we take everything out of the land and put no organic matter back, thrash it to death, kill off or disturb the insect and bacteria and bird balance, uproot the forests and trees, all so easily done, and all done in the name of modern progress then the bitter harvest comes and the sore and terrible judgment drives us to our knees to ask for help and intervention of Him Whose Wise Laws we have continually broken and often laughed at.

South Africa is experiencing a demonstration of what can happen on a great

Continent if the rains do not come and if the soil loses its fertility. The winds blow and turns midday into midnight with thick clouds of dead soil blown away. And it is a nation's heritage and a nation's health that is going too!

Ah, say the moderns, we cannot afford to make compost; we cannot afford to rest the land as the Law demands but the moment the consequences of their misdeeds, the bitter harvest of their Law breaking, comes the whole nation has to suffer, the animals suffer and the government is forced to pay out millions upon millions of Rands. Is it not more sensible then to do something positive to prevent droughts, prevent the rivers and dams and streams from drying up, to prevent soil infertility?

Everyone, no matter where they may live, should take a keen interest in the land for the Almighty has given this land (wherever the reader may live) to us. Nor has He left us in doubt as to how it should be handled. Thus, there should be mass reaction to bad farming while on the positive side, there should be mass insistence that the government of a country recognises that the Farmers are really the guardians of a nation's health. You cannot grow live food from dead soil.

It is strange indeed that whenever we face the penalties of breaking the natural Laws — the God-given Laws — we fall on our knees in National Prayer without realising that God will not answer our prayers in order to allow us to continue our lawbreaking ways. Thus there is a need to seek guidance as to how we can keep the Laws of Almighty God. How we can work our heritage so that it keeps its life, its fertility in order to give health and life to all "that has breath". This is surely a matter of supreme urgency.

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